Form: icqcc20- 01

**ICQCC-2020, Dhaka, Bangladesh**

**01 – 03 October 2020**

**Registration Form**

**[***Please complete the relevant portion only***]**

1. **Members of Coordination Committee** (Only two CCM Members are allowed free registration)

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| **Name of the Member (BLOCK LETTERS as in passport)** | **Gender****M/F** | **E-mail & Cell** | **Passport Details** | **Choice of food** |
| **Passport Number** | **Date of Birth**( d d/mm/yy) | **Date Issued**( d d/mm/yy) | **Date of Expiry**( d d/mm/yy) | **V=Veg****NV=Non-veg** |
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1. **Delegates** (Observer, any number may participate. Please insert rows as necessary)

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| **Name (BLOCK LETTERS as in passport)** | **Gender****M/F** | **E-mail & Cell**  | **Optional** | **Passport Details** |  | **Food Choice**V=VegNV=Non veg |
| **Designation** | **Organization, address, country** | **Passport No.** | **Date of Birth**( d d/mm/yy) | **Date Issued**( d d/mm/yy) | **Date of Expiry**( d d/mm/yy) |
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1. **QC Circles/5-S** **Presenters** (*Pls mark* √)

(Please insert rows as necessary)

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| **Name of CCM if applicable** | **If participating in competition****(Yes/ No)** | **Name of Organization /** **e-mail/ Cell** | **Name of Circle** | **Title of Case Study****(Pl also mention QCC or 5-S)** | **Name of Members participating (BLOCK LETTERS as in passport)** | **Gender**M/F | **Passport Details** | **Food Choice**V=VegNV=Non veg |
| **Passport No.** | **Date of Birth**( d d/mm/yy) | **Date Issued**( d d/mm/yy) | **Date of Expiry**( d d/mm/yy) |
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***Instructions*:** 1. Please send completed form to: registration@icqcc2020.com

 2. Teams must send abstract of case study by **30 September 2020**.

 3. Registration **Fees** must be wire transferred in favour of “**Bangladesh Society for Total Quality Management”**,

 Account Number: **12731080045248**, Prime Bank Limited, Satmasjid Road Branch, Dhaka, SWIFT Code: **PRBLBDDH023**,

 Address: House # 99, Road # 11/A, Dhanmondi R/A, Dhaka-1209, Bangladesh.

 Please ensure your or organizations name is mentioned in the transfer document for traceability.

 4. All meals will be HALAL. Delegates need to choose either Vegetarian or Non-Vegetarian meals.